

CITY OF PATERSON
HISTORIC PRESERVATION
COMMISSION

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André Sayegh
Mayor

COMMISSIONERS

William C. Tate, Chair
Kelly C. Ruffel, Vice Chair
Mohammed Ahmed
Joyce Corbo
Nakima Redmon
Kenneth A. Simpson
Richard Walter

ALTERNATES

Kenneth Clayton
Maribel Garcia-Leon

STAFF

HPS & Secretary: Timothy Henderson
Counsel: Cristina Diaz-Salcedo, Esq.

DATE: February 28, 2022

TIME: 6:30 PM

PLACE: Webex Virtual Meeting

virtual address posted to webpage www.patersonnj.gov

AGENDA

1. NOTICE OF COMPLIANCE

2. ROLL CALL

3. APPROVAL OF MINUTES – December 13, 2021

4. ADMINISTRATIVE MATTERS

- A. New Commissioner Introduction – Kenneth Clayton

5. COMMITTEE REPORTS

6. OLD BUSINESS AND CORRESPONDENCE

- A. **9-11 Spruce Street A/K/A 70 Spruce Street A/K/A Great Falls Industrial Park** – revisit design review of proposed demolition of Building No. 13 (Machine Shop) at former Dolphin Jute Mills Site.
- B. Great Falls National Historical Park (GFNP)
 - 1. Hinchliffe Stadium – construction update
 - 2. Quarry Lawn – update
- C. Various GFHD ongoing projects – Director’s report
 - 1. Lou Costello Memorial Park – construction update
 - 2. Spruce Street Bridge – construction update
- D. Various Historic Sites ongoing projects
 - 1. Danforth Memorial Library – update
 - 2. Passaic County upcoming project reviews

7. NEW BUSINESS

- A. **130 Market Street A/K/A L’Enfant Building** – design review of replacement signage for Market Street storefront following a fire. Presented by property owner.
- B. **Rehabilitation of the Spruce Street Bridge spanning the Middle Raceway** – Kelly Ruffel, on behalf of Passaic County, shall present only part of the Passaic County NJDOT / TAP Spruce St. Gateway Project related to the bridge rehabilitation proposal for comment and input by the Commission. No formal action will be taken.
- C. **Eastside Park Improvements Project, Phase 2** – design review. Rehabilitation of the tennis courts and concrete steps for a grant application to the Passaic County Historic preservation Fund. Presented by Fred Margron, City Engineer on behalf of City of Paterson.

8. PUBLIC PORTION