



December 17, 2024

AGENDA

To the Honorable Municipal Council
Of the City of Paterson
City Hall - 155 Market Street
Paterson, New Jersey 07505

Dear Council Members:

The following matters are scheduled for your consideration at the Close-Out Calendar Year Meeting of the Municipal Council to be held on Tuesday, December 17, 2024 at 6:30 P.M., at 77 Ellison Street, Paterson, New Jersey:

**Statement of Compliance
with the Open Public Meetings Act**

Public Portion

Payment of Bills

FIRST READING ORDINANCE: NO PUBLIC HEARING REQUIRED

1. Ordinance Amending Chapter 195 of the Paterson, New Jersey Code (“Camping on Public Property”) **HEALTH & HUMAN SERVICES**

RESOLUTIONS:

2. Resolution authorizing use of the Competitive Contracting Process to Solicit Proposals for Addiction Wrap-around Services, RFP no. 2025-15 for the Realfix Program in the Office of the Mayor. **ADMINISTRATION**
(RES. #24:741)
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RESOLUTIONS CONTINUED:

3. Resolution honoring the distinguished career and contribution of Judge, Miguel De La Carrera. (Sponsored by Councilman Luis Velez) **CITY COUNCIL (RES. #24:742)**

4. Resolution authorizing use of the Competitive Contracting Process to Solicit Proposals for Financial Consulting Services, RFP No. 2025-14, for the Department of Finance. **FINANCE (RES. #24:743)**


5. Resolution authorizing a Memorandum of Understanding Between the City of Paterson Department of Health and Human Services and the Salvation Army to operate a Code Blue Welcoming Center **HEALTH & HUMAN SERVICES (RES. #24 :744)**

6. Resolution authorizing award of contract to Applied Landscape Technologies for the furnishing and installation of a synthetic turf field at the Larry Doby Field for the Department of Public Works. **PUBLIC WORKS (RES. #24:745)**

7. Resolution authorizing the award of contract to Green Valley Group, Inc. for the Anthony Lucas Splash Pad Construction, Bid No. 25.08 for the Engineering Division of the Department of Public Works. **PUBLIC WORKS (RES. #24:746)**

8. Resolution authorizing the award of contract to Green Valley Group, Inc. for School 25 Tennis Court Renovations, Bid No. 25.09 for the Engineering Division of the Department of Public Works. **PUBLIC WORKS (RES. #24:747)**

Respectfully Submitted


Jacqueline Murray
Acting City Clerk